

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL**  
**WHICH WILL TAKE PLACE IN THE VILLAGE HALL ON**  
**TUESDAY MAY 10<sup>TH</sup>. 2022 AT 7.45pm.**

*Jack Wilson*  
**Parish Clerk**  
**May 2<sup>nd</sup>. 2022**

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**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

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**AGENDA**

**1. Apologies.**

**2. Election of Chair**

**3. Election of Vice Chair.**

**4. Appointment or Representatives**

- (a) SALC Area Committee.
- (b) Helicopter Noise Liaison Committee.
- (c) Tree Warden.
- (d) Village Hall Committee.

**5. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

**6. Minutes of the meeting held on April 12<sup>th</sup>. 2022.**

To consider and approve the minutes from the meeting.

**7. Matters arising.**

- (a) Street Lights.
- (b) Tree Work.
- (c) Vandalism & Dog Fouling.

**8. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

**9. Accounts and Financial Statement.**

To approve the May documents which will be issued at the meeting.

**10. Exchange of Information:**

a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

1. Highways.

Wytheford Road – Car Transporters accessing it regularly (Cllr. M. Roberts)

2. Street Lights.

3. Other.

**11. Reports received from:**

(a) Police.

(b) RAF Shawbury.

(c) Shropshire Council.

**12. Planning Applications.**

A. The following applications have been received:

1. A53/Aries Drive roundabout – erection and display of four sponsorship signs (21/01668/ADV).

2. Development of land adjacent to 122 Church Street – variation of condition 2 (21/01830/VAR)

B. The following application has been withdrawn:

2, Muckleton Lane, Edgebolton erection of a single storey and a two storey extension (22/00709/FUL).

**13. Issues Arising from the Annual Parish Meeting.**

**14. Committee and any other reports.**

**15. Press Matters.**

**16. Date and Time of the next meeting** Tuesday, June 14<sup>th</sup>. 2022 at 7.00pm.